



**23. Academic Record**

<b>Certificate / Degree obtained</b>	<b>Name of BISE / University / Degree Awarding Institute</b>	<b>Passing Year</b>	<b>Roll No</b>	<b>Marks Obtained / Total Marks</b>	<b>Grade / Division / CGPA</b>	<b>Major Subject</b>
Matriculation <i>OR</i> Equivalent						
Intermediate <i>OR</i> Equivalent						
Bachelor <i>OR</i> Master						
Others						

*\* Please put the marks according to Equivalence Certificate in case of O-level / A-level or 10<sup>th</sup> / 12<sup>th</sup> Grade etc. and attach photocopies of the certificates/degrees etc.*

**24. Please specify your employment status (Tick Appropriate Box)**

Working	<input type="checkbox"/>	Not Working	<input type="checkbox"/>

If working then specify the sector

Govt.	<input type="checkbox"/>	Semi Govt. / Public	<input type="checkbox"/>	Private	<input type="checkbox"/>
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**(Signature of the Applicant)**

**(Signature of Father / Guardian)**

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## UNDERTAKING

1. I declare that I am not a member of any political party or religiously motivated sectarian group and I shall not indulge in any kind of political or sectarian activity as long as I remain a student of University of Jhang. I further undertake that I shall not challenge the finding / decision of Head of the Institution regarding my Rustication / Expulsion from the University or cancellation of my admission at any stage whatsoever in any Court of Law, Tribunal, Authority or Forum.
2. I further undertake that I shall not claim hostel accommodation as a matter of right.
3. I hereby certify that I have myself filled this form and the facts / statements made herein are correct.
4. I hereby declare that I have not obtained B.A./BS/BBA/BCS/BFA in case of admission to Bachelor Degree Program or equivalent degree from any university.
5. If any of the information given in this form proves untrue, the University may cancel my admission at any stage and may take punitive action against me under the rules.

(Signature of the Applicant)

(Signature of Father / Guardian)

Date: \_\_\_\_\_

Date: \_\_\_\_\_

***Attach the attested photocopies of the following documents.***

*Please tick the relevant box.*

Matric	<input type="checkbox"/> Yes	<input type="checkbox"/> No	CNIC / B-Form	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Intermediate	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Father's / Guardian's CNIC	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Bachelor's / Master's	<input type="checkbox"/> Yes	<input type="checkbox"/> No			
Character Certificate	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Sports/Co-Curricular Certificate	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Photographs (Four)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Domicile	<input type="checkbox"/> Yes	<input type="checkbox"/> No

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### **Applicant's Receipt**

Diary# \_\_\_\_\_ Date: \_\_\_\_\_

CNIC/B-Form: \_\_\_\_\_

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Program: \_\_\_\_\_

Form No (as per page no. 1): \_\_\_\_\_

Department: \_\_\_\_\_

Category: \_\_\_\_\_

Signature of the Dealing Person: \_\_\_\_\_

# UNIVERSITY OF JHANG



FEE VOUCHER  
FOR ADMISSION PROCESSING FEE,  
FALL SEMESTER, 2022

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FEE VOUCHER  
FOR ADMISSION PROCESSING FEE,  
FALL SEMESTER, 2022

BOP Nawaz Chowk Gojra Road, Jhang Branch for  
Credited to A/C No: 6510198074500019

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Issued Date 10/10/2022 Due Date: 08/11/2022

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### PERSONALS DETAILS

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Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Father Name: \_\_\_\_\_

Father Name: \_\_\_\_\_

Father Name: \_\_\_\_\_

Father Name: \_\_\_\_\_

Program: \_\_\_\_\_

Program: \_\_\_\_\_

Program: \_\_\_\_\_

Program: \_\_\_\_\_

Department: \_\_\_\_\_

Department: \_\_\_\_\_

Department: \_\_\_\_\_

Department: \_\_\_\_\_

Cell No: \_\_\_\_\_

Cell No: \_\_\_\_\_

Cell No: \_\_\_\_\_

Cell No: \_\_\_\_\_

CNIC No: \_\_\_\_\_

CNIC No: \_\_\_\_\_

CNIC No: \_\_\_\_\_

CNIC No: \_\_\_\_\_

DESCRIPTION	AMOUNT
Admission Processing Fee, Fall Semester, 2022	700/-
<b>Total/Net Amount</b>	<b>700/-</b>

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Applicant \_\_\_\_\_ Received by \_\_\_\_\_

Applicant \_\_\_\_\_ Received by \_\_\_\_\_

Applicant \_\_\_\_\_ Received by \_\_\_\_\_

Applicant \_\_\_\_\_ Received by \_\_\_\_\_

**Applicant Copy**

**Admission Office Copy**

**Treasurer Office Copy**

**Bank Copy**

Disclaimer: Processing Fee will not be refunded in any case.

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